



# Board of County Commissioners Agenda Request



**Requested Meeting Date:** March 10, 2026

**Title of Item:** Health & Human Services Building Renovation Update

<input checked="" type="checkbox"/> REGULAR AGENDA	<b>Action Requested:</b>	<input type="checkbox"/> Direction Requested
<input type="checkbox"/> CONSENT AGENDA	<input type="checkbox"/> Approve/Deny Motion	<input type="checkbox"/> Discussion Item
	<input type="checkbox"/> Adopt Resolution (attach draft)	<input checked="" type="checkbox"/> Information Only
	<input type="checkbox"/> Hold Public Hearing <i>*provide copy of hearing notice that was published</i>	

<b>Submitted by:</b>	<b>Department:</b>
Jim Bright	Maintenance

<b>Presenter (Name and Title):</b>	<b>Estimated Time Needed:</b>
Jim Bright, Facilities Coordinator	10 min.

**Summary of Issue:**

Update on the Health & Human Services Building Renovation.

**Alternatives, Options, Effects on Others/Comments:**

**Recommended Action/Motion:**

Information Only.

**Financial Impact:**

*Is there a cost associated with this request?*  Yes  No

*What is the total cost, with tax and shipping? \$*

*Is this budgeted?*  Yes  No *Please Explain:*